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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE:

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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FREEDOM OF SPEECH — FREEDOM OF THOUGHT FREEDOM OF EXPRESSION

The editor/publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of our Western culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change, or replacement by the will of an informed people.

To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*; not only of America, but the entire world.

George P. Dietz, Editor & Publisher

POSTSCRIPTS

by Revilo P. Oliver

THEOLOGICAL IRE

In its issue for 24 February (erroneously dated "February 17" on the first page and in the banner), *Christian News* complains of *Liberty Bell's* "vicious attacks against Jesus Christ and Christianity." Its editor was particularly incensed by my sportive little article, "Theological Fun," in the February issue of *Liberty Bell*.

Christian News reprinted my article in tiny type, which, however, can be read with the aid of a magnifying glass by anyone who has good eyesight. It then complains that *Liberty Bell* does not follow the canon of free speech because "it has refused to publish a response to its vicious attacks on Christianity."

Liberty Bell and I have always treated the editor of *Christian News* with great respect, believing him to be what is very rare in the salvation-business these days, an honest man, who says what he believes. I am sure that he is so fair-minded that he will perceive how unfair is the second part of his complaint.

There is, first of all, a vast disproportion between the two periodicals in the amount of space available in each. You have this month's copy of *Liberty Bell* in your hand and will note the size of each page and the use of 10-point, 11-point, and sometimes 12-point type for articles. *Christian News* is a tabloid-size newspaper of twenty-four pages published weekly. It contains each week twenty-three pages of reading matter (the last page is now devoted to colored cartoons for the kiddies.) Each of twenty-two pages contains five columns set in the smallest size of type commonly used in newspapers; the editorial page has three columns, but usually in the same small type. As a result, *Christian News* publishes in three weeks about as many words as *Liberty Bell* publishes in an entire year.

The first task of every editor is to determine the most effective use of the space that he has available to provide articles that will interest his readers and convey information that will be novel and useful to most of them. Almost all of the readers of *Liberty Bell* grew up in homes in

which they were exposed to some variety of Christianity and are familiar with the claims made for that religion. It is unlikely that a single one of the Christians who read the weekly issues of *Christian News* was exposed to common-sense scepticism and rational thought in his youth. Most of them have minds hermetically sealed against fresh air from the real world.

Mr. Dietz tells me that, despite this great disparity, he accepted, on 12 March 1990, a challenge to publish a reply to an article in *Liberty Bell* by Nicholas Carter. He was sent a lengthy article by a Dr. Surburg which he had to decline because the manuscript was so poorly typewritten, not only slovenly but heavily interlined and confused, that it would have been summarily rejected by any commercial periodical, such as the *Atlantic Monthly* or *National Review*. His request for a manuscript so typewritten that a compositor could set type from it directly was not answered.¹

The best that *Liberty Bell* can do, therefore, to meet the challenge to "present both sides" of the question is to urge all readers who are not familiar with the arguments for Christianity to subscribe to *Christian News*, Route 1, Box 309A, New Haven, Missouri (63068); \$20.00 per annum. It is a bargain. I am sure no other weekly tabloid of twenty-four pages has so low a price for subscriptions.

1. I am sure that Mr. Carter keenly regretted the failure to supply a proper copy of Dr. Surburg's article, which was eventually published in *Christian News*. Mr. Carter would have had a "Roman holiday," throwing Mr. Surburg and his infinitely trite arguments to the lions, as, according to one of the grossest Christian myths, the Romans are supposed to have thrown the dear, sweet Christians. The best commentary on that tall tale was an Italian cinema entitled "O.K., Nerone!" In the film, the famished lions come bounding up from their cages beneath the floor of the Coliseum and out onto the arena. They halt suddenly, eyeing in dismay the unsavory horde of epileptics, misfits, and lunatics that is waiting, praying, and gesticulating. The lions hesitate, but, after all, they are ravenously hungry and the Christians are all that has been provided for their dinner, so they reluctantly attack the unappetizing food. The next scene is in the tunnels beneath the Coliseum. The lions are heard groaning in their dens, and one sees troops of slaves rushing in, bearing, suspended on poles, huge boxes of bicarbonate of soda.

Needless to say, it is an historical fact that the Romans, accustomed to tolerate every kind of grotesque superstition among their subjects, never executed anyone for his or her religious beliefs. Conspiracies against the state and especially attempts to burn down cities were, of course, another matter.

I shall further recommend the tabloid to readers who may have heard with tedium the various arguments for most of the varieties of Christianity. *Liberty Bell* has frequently quoted or cited *Christian News*, invariably, I believe, with commendation, and I have repeatedly described it as "the best single source of information about developments in, or relative to, religious activities in Western nations today." I have also recommended the *Christian News Encyclopaedia* (4 volumes; a fifth is in preparation) as an invaluable historical record of recent religious activity.

Christian News is probably the best of hundreds of periodicals ostensibly devoted to the religion. I must observe that, in contrast, *Liberty Bell* is unique. It is, to my knowledge, the only periodical that tries to cover, with strict objectivity, almost all aspects of the plight of our self-doomed race.

Liberty Bell is unique, and if it ever ceases publication, I shall desist from all further effort to persuade our race to reconsider its suicidal yearning for extinction.

Liberty Bell is totally independent. It represents no organization or clique; it is not the production of an editor who publishes to display himself in print. I do not recall having seen an editorial in it, and only rarely does it contain an editorial note.

To show that *Liberty Bell* is *sui generis*, I shall list the principal reasons why I write for it.

There is no editorial tampering with what I write. What is published is what I have written, and almost invariably after I have read and approved page proofs. I am responsible for my own errors, but I never have to apologize for errors inserted by well-meaning editors.

There has never been a suggestion that I reduce the English language to the small part of it that is currently used and abused in newspapers, which are necessarily addressed to a multitude of semi-literate readers.

There is no propaganda line. Periodicals that are published by organizations that try to recruit members justifiably insist that their articles conform to the organization's principles and propaganda, and contain nothing, however factual or logical, that would offend members or potential recruits. Even periodicals that are not the house-organs of a political movement usually have editors who have formed in their own

minds a picture of the kind of subscribers they wish to attract, and are chary of displeasing that imaginary body by what *Christian News* calls "straightforward and rough language" that may seem, not overly nice and decorous, especially on some particularly sensitive topic. The policy of *Liberty Bell* is to shirk no demonstrable fact or logically drawn opinion: "straight ahead and damn the torpedoes." This may not be profitable, but it is not disingenuous, and will (or should!) win the confidence of realists.²

Most publishers of periodicals (including Liberty Bell Publications) also publish or stock books, which may provide a considerable part of their income. What makes *Liberty Bell* so remarkable is that I have never been asked to commend or even mention a book on its list, and I have never heard from its editor the common plea, "Please don't notice X's book, because, if you do, our people will buy it and so will buy less of our books."

I review and commend books which I judge to be important and useful to my readers, *regardless of who publishes them.*

You will not be able to appreciate the great significance of this fact if you have not had a considerable experience of the activities of the so-called "right wing" in the United States. The Reverend Mr. Otten should be prepared at least to surmise what is involved, since he has had the editorial problem of being confronted by letters from 'revisionists' (as persons who believe in historical truth are now called) who tried to use the pages of *Christian News* for personal attacks on other 'revisionists.'

There are scores of would-be leaders who are presumably dedicated to the formidable task of replacing the Jewish government of the United States with one that is not hostile to our race and civilization, but who spend most of their time and effort in feuding with one another. The reasons for this lamentable and disastrous state of affairs are many besides petty vanity, and I shall attempt to analyse them at some more opportune time. One could, with only a little parodic exag-

2. I use the word in its proper sense as an antonym of 'idealist' and 'religious.' One unfortunate legacy of Christianity is the use of 'realism' to designate the school of Scholastics who claimed that 'universals' (i.e., Platonic *ideae*) were real, i.e., had a physical, palpable, and objective existence somewhere.

geration, say that the "right wing" has adopted the motto of the old Marxist "popular front": "no enemies except on the right"!

Mr. Dietz's bitterest enemy, I believe, is a "right-wing" publisher who, piqued by a certain rivalry in publications, has not only published flagrantly libellous charges against Mr. Dietz personally but even descended so low as slanderously to try to use the Federal Bureau of Intimidation to harass Liberty Bell Publications. I have recommended in the pages of *Liberty Bell* several books from this publisher and shall continue to do so. That is proof of the editor's dedication to our cause and of a most extraordinary ability and willingness to rise above all personal considerations.

I hope that *Christian News* will not regard that dedication and surmounting of personal feelings as a *Christian* virtue.

MOVING JESUS

I learn from the *Wall Street Journal*, 2 March 1992, that the American Bible Society, one of the foremost publishers of the world's most widely distributed work of fiction, are coping with a falling market.

Bibles are still printed and sold in large numbers, but, as several dervishes cited in the article complain, the book is treated as a talisman or fetish, put on a table or shelf, seldom opened, never read. Even the pious do not read the bulky collection of dreary tales. A Gallup poll found that out of persons who claimed to believe the book to be the Word of God, only half could name even one of the four synoptic gospels.

It is true that although that bag of grotesque tales has endowed English with innumerable phrases, aphorisms, and pregnant allusions, it has little literary quality. It lacks both the dignity and the charm of Classical mythology. Its historical value is virtually nil. And for what is called 'human interest' it cannot vie with Flaubert or Thackeray or Dickens or Agatha Christie. But persons who think a god the author should overlook their god's awkwardness.

It is true that many Americans do not know enough English to understand the King James Version and are too indolent to remedy the inadequacy of their education. I discovered this some thirty years ago, when I discovered with horror that some of my colleagues were translating the English of Milton's *Areopagitica* into 'contemporary' English in the hope that it could then be understood by graduate students in "Political Science" (i.e., Marxist propaganda). There are said to be some forty English translations of the Bible, most of which try to jazz up the

stories by vulgarizing the English in which they are told. But these versions are equally unread.

There remains the question whether True Believers could read their Holy Book if they wanted to. I remember having seen some years ago an estimate that no more than 27% of adult Americans¹ were mentally capable of reading a book—any book. Most of the others, of course, could recognize the letters of the alphabet, read road signs (although I note that these are being replaced by 'international symbols'), and understand headlines and short paragraphs in newspapers. The limiting factor was power of attention. A newspaper called *USA Today* is said to have ascertained by investigation that most of its readers could not keep in mind more than a short paragraph. Their feeble intellects, palsied and spasmodic, could not remain in focus on a longer text. That is probably correct, although no one noticed that the fact made idiocy of our ochlocracy, and proved that a society that permits more than the 27% to vote is simply committing suicide.

Most of the shamans consulted by the reporter for the *Wall Street Journal* related failure to read their Bible to the general ignorance of the 'post-literate generation,' i.e., the functional illiteracy produced by sabotage of children's minds in the public boob-hatcheries. A Reverend Mr. William Hinson of Houston said candidly, "People don't want to read anymore. They want you to show them."

He was right. Reading involves mental exertion, and the feeble-minded are also lazy. Publishers' Central Bureau was once a prime source of worthwhile books, since the excessive cost of warehouse space forces contemporary publishers to liquidate their stocks after a book has passed the peak of its popularity, instead of keeping it in stock until all copies are sold, as respectable publishers once did.² The Bureau has been reorganized by a new management and its current catalogues contain only a page or two listing books, while all the rest are devoted to video-tapes.

1. I suspect that the word 'American' was misused, and that what was really meant was 27% of adults residing in the United States, regardless of their race. But that does not make a great difference—probably not more than 10%.

2. I remember that I was mildly astonished a few years ago when I was in the offices of the venerable firm of Le Monnier in Florence and discovered that they still had in stock three copies of a book they had published in 1859.

The American Bible Society, heeding Mr. Hinson's observation, is going to show them. An outfit called Campus Crusade for Christ, has already produced a "full-length movie, 'Jesus,'" which is a cinema version (or eversion) of the tale in the "New Testament" told by an anonymous 'man from Lucania' (Greek *Loukâs*). The Bible Society is going to produce a similar cinema for the unthinking by filming the tale told by, or attributed to, a Marcus, an unknown person who had presumably obtained Roman citizenship but is, for all practical purposes, anonymous, since his legal name is never stated, and the very common Roman praenomen³ no more identifies the man than would 'William' or 'Henry' identify a contemporary writer.

The reporter witnessed a completed episode of the new film. A dulcet-voiced female intoned the fifth chapter of 'Mark,' and in the intervals of her narration an orchestra played dramatic music, while the film showed what were evidently scenes in a present-day city, including a building with a rusty fire-escape. The subject of the exorcism narrated in that chapter is portrayed as a youth who "wears a baseball cap" and, I suppose, corresponding 'jeans.' He is pictured as tormented by "a weird, wraith like figure," evidently a replacement for the legion of devils mentioned in the Scriptural story. The youth is touched by "a clean-cut young laborer," who, I suppose, wears slacks and a pull-over sweater. The compassionate laborer who works a miracle is, of course, Jesus dressed up for the new occasion.⁴ But that is not the only bit of tampering with the story.

3. The Roman praenomen is, of course, derived from the name of the war god, and was originally given to boys who were dedicated to Mars or hopefully regarded as receiving the god's favor. It is only typical of Christian obfuscation that *Cruden's Complete Concordance to the Old and New Testaments* (published since 1967 by Zondervan in Grand Rapids, Michigan) contains an onomasticon that derives the name from *marceo*, 'to be weak, languid,' and translates the name as 'indolent.' Better that a Christian scribbler be thought of as a lazy weakling than as a man of valor!

4. One is reminded of the craze in the 1930s for producing "Shakespeare in modern dress," thus catering to a taste for novelty by making the words and action of the play incongruous and absurd. As late as sometime in the 1950s I had to sit through a performance of a Shakespearean play in which the scene had been transported to a Spanish hacienda in California at a date which, to judge from the costumes, was in the 1830s, and, to judge from various appurtenances, in the

Although the illusionists of Hollywood could have produced quite gruesome pictures of a horde of little devils popping out of the victim's mouth, the Bible Society's director settled for a mere disappearance of the haunting wraith. That must mean that the scenario of the film omitted the negotiations between Jesus and the devils, which many dolts now regard as a model of agreements reached "at the bargaining table." In the original tale, as everyone remembers, the multitude of devils pop into a drove of two thousand swine and drive them to suicide. That is omitted in the film, admittedly because the viewers might retain enough of Aryan instincts to feel pity for the innocent pigs—a few might even pity the peasant who was robbed of the drove that probably was all that he had in the world.

Although the reporter does not say so, the parts of the text corresponding to those incidents must have been censored out of the script read by the sweet-voiced female, their place probably being taken by symphonic music that excites emotion directly and without inducing conscious thought. The new film is obviously made to catch conies, and one does not expect honesty from Christian salesmen.

The rest of the "King Video Version" will, no doubt, be as much of a falsification and travesty of the original as the episode witnessed by the reporter.⁵ But the officials of the Bible Society who are quoted in the article think the wonderful new idea will bring them and salvation-hucksters throughout the country lots of business. A Dr. Habecker, President and Chief Executive of the Bible Society, joyously opines that his motion picture "will revolutionize the way people study [*sic*] the Bible in the 21st century."

1870s. The duelists, in lieu of swords, used Colt six-shooters, and when one man ran off the stage pursued by his rival, who was blasting away with his single-action revolver, a part of the audience, not devoid of common sense, burst into laughter. The more recent use of Congoids as actors in Shakespearian plays, beginning with the falsification of putting a nigger in the rôle of Othello and eventually reaching the ultimate obscenity of making Lady Macbeth a negress, had a different motivation: it was the way in which Kike producers enjoyed spitting in the faces of Aryan boobs, so devoid of both manhood and reason that they could endure such spectacles.

5. I can hardly wait to find out whether proletarian Jesus will enter the big city, probably New Jerusalem-on-the-Hudson, in a Rolls Royce or as a 'hitch-rider' in the back of a battered old Ford truck.

The test of the new sales-promotion will be the one used in television, but this could probably be predicted quite easily and expeditiously by recourse to a simple device. Some years ago a zoo in the southeastern part of this country—Atlanta, if memory serves me—put a large television set just outside the cage in which a gorilla was confined, and gave the gorilla a switch with which he could change programs at will. It was discovered that the gorilla naturally preferred the television shows that were most popular with American addicts of the boob-tube. But it was not said that the gorilla "studied" his favorite moving pictures.

A PERSISTENT HOAX

The number of *The New Scientist* (London) for 7 December 1991 contains a long article devoted to the traditional means of conserving water and hence farming successfully in arid regions of Asia and South America. A detached section of the article deals with the network of some 250 underground tunnels that permitted the Palestinians of the West Bank to conserve and utilize efficiently the underground water and scanty rainfall of the region and live on comparatively fertile farms until the Jews seized the land and partly destroyed the tunnels, trying, with only partial success, to replace them with a long aqueduct, built, of course, with money taken from the Americans.

The Jewish archaeologist, who believes that the tunnels are more than two thousand years old, thinks they were built by his ancestors, but they are like the even more extensive system of tunnels to tap subterranean springs in Persia, which are of equal or greater antiquity and were maintained until infatuation with Western engineering destroyed them or led to their abandonment.

The article makes the nice point that "do-gooders" and "One-World" conspirators, who try to impose Western technology on more primitive peoples, do incalculable harm to the natives. It also contains a delicately veiled hint that the only real global problem is not a "greenhouse effect" or other scare promoted by politically subsidized "scientists,"¹ but the terrible

1. Only 17% of the meteorologists interrogated in the recent Gallup poll believed that global warming is or could be induced by human activity, but the 17% are loudly vocal, obviously conducting propaganda for the Jews' "One World" hoax. The same 17% are also trying to create panic about "ozone holes," which depend on the fluctuations of solar radiation, not on the comparatively small amounts of gas released by modern devices.

pollution of the planet caused by the horrendous and catastrophic proliferation in recent decades of several species of the most vicious and destructive animal thus far produced by the blind forces of biological evolution.

I do not cite the article here for its principal contents, but because the Jewish archaeologist opines that the irrigation tunnels, so like those in Persia, were dug "by Jewish communities before the Diaspora, when they were thrown out of the Holy Land by the Romans." I cannot believe that he is so ignorant that he does not know that he is impudently flaunting one of the most inveterate of his race's many hoaxes, the myth of the "Diaspora," supposedly caused by the Romans when they suppressed a combined revolt and civil war among the Yids and restored order in Palestine by capturing Jerusalem after a long siege in A.D. 69-70.

The Jews were never "thrown out" of the Palestine they grabbed by destroying, probably through intrigue, deception, and subversion rather than open warfare, the Canaanites and Philistines to whom it belonged. The Romans certainly made no effort to expel them after 70, and Palestine was still so swarming with Jews in A.D. 134 that the last christ of any significance, Simon bar Kosiba, and his chief disciple, Jesus ben Galgouda, were able to mount a full-scale and formidable revolt that it took the Romans several years to suppress. The Jews remained in Palestine until after the Arabian conquest, when the greater part of them migrated to countries in which they could prey more easily and profitably on prosperous but cozened populations.

On the other hand, everyone with even a smattering of historical knowledge knows that the Jews were scattered throughout the ancient world long before A.D. 70. For example, the city of Rome was so lousy with Kikes in 179 B.C. that the urban praetor, Cn. Cornelius Scipio Hispalus, tried to expel them, although we may be sure that for every one he threw out of the front door, two crawled in over the back fence. After his year of office, their money and intrigues obtained effective revocation of his decree. As everyone who reads Cicero knows, the predatory aliens had obtained such economic power in the Republic that they could cause financial panics by cornering gold and supposedly exporting it to Jerusalem under the pretext that their religion required it. And when Caesar was assassinated in 44, the Jewish swarm howled

and rioted, not because they had any liking for Caesar, but because they always profit from political upheavals, which give them opportunities to plunder all factions.

The famous geographer, Strabo, writing c. 35 B.C., referring to an event of 87 B.C., and possibly echoing Artemidorus of Ephesus, c. 100 B.C., stated that the *oecumene*, i.e., the world inhabited by civilized or semi-civilized peoples, was "full of Jews," who had "penetrated every city" and become so ubiquitous that, he said, "it is not easy to find any place in the *oecumene* into which their race has not made its way or in which it has not gained mastery [over the natives]."² He also noted that the aliens obtained special privileges and were allowed to function as an *enclave* largely independent of the local government. This account was proudly endorsed by the Jews' famous apologist, Josephus (*Ant.*, XIV, vii, 2 = §§112-118), writing c. A.D. 94, who quotes Strabo verbatim.

Nothing is more obvious than that the predatory race had thrust its international tentacles into every country in which there was profit to be made by swindling the natives two centuries or more before the imaginary "diaspora" of A.D. 70, but by dint of repetition the absurd hoax continues to impose on the ignorant and gullible and even finds its way into a magazine read by persons whose scientific or technical training probably included little history and so left them with scant ability to perceive how spurious it is.

Hoaxing Aryan sheep probably gives God's Race a pleasure second only to that of fleecing them.

THE SPURIOUS SHEKEL

One of the four principal strategic weapons used in the Judaeo-Communist occupation and subjugation of the United States was the Marxian Reformation, which was made effective by two propaganda tricks.

2. I notice that Ralph Marcus, in his generally excellent translation in the Loeb series, hesitantly attenuates the clear meaning of the Greek and translates "made its power felt." He recognizes that the Greek verb normally means 'to have dominion over,' but thinks that since Strabo disliked Jews, he would not have conceded their mastery over the lands they invaded. Likes or dislikes, however, are irrelevant to observed facts. Like Strabo, I dislike Sheenies, but I acknowledge their now total mastery over the fatuous American people.

The first was the pretense that Marx's hokum was atheistic. Karl Marx (to give Mordecai the German names he assumed and by which he is generally known) made a point of repudiating belief in gods such as Osiris and Yahweh, and of denouncing the clergy, who, when he wrote in the middle of the Nineteenth Century, were a principal obstacle to the eversion of civilization he sought to incite. It was noteworthy, however, that although he promised the suckers a "world without Jews," he said nothing about the divinity revered by intelligent Jews, summarized in the dictum, "God is the Jewish People."

Especially during the first three decades of the present century, Marx's affectation of atheism gained for the Judaeo-Communist conspiracy the toleration and even support of many scholars and scientists, who, impatient of the populace's addiction to Christian myths and resenting the constant efforts of the shamans to enforce their superstition with legislation, were pleased by the emergence of a force that was frankly hostile to that superstition, although they were too intelligent to be fooled by the Marxian doctrine, of which they underestimated the potential, assuming that civilization was too firmly established to be destroyed by gabbling sciolists and barbarians. They were like the great Italian historian, Guicciardini, who, in his *Ricordi*, admitted that he would welcome anything that would abate "the monstrous and depraved tyranny of priests."

The sham atheism also fatally misled most of the persons who were justly alarmed after the Judaeo-Bolshevik conquest of Russia in 1917-1918. Instead of basing their opposition on the solid ground of biological facts, they wandered off into a morass, pursuing an *ignis fatuus*, the notion that the Christian clergy were necessarily inimical to Bolshevism, instead of being, for the most part, in the 1920s ready to ride any profitable 'wave of the future.' That is how the American conservatives of 1920-1930, most of whom were interested in preservation of the social order rather than fantasies about the supernatural, defeated themselves.

Marx's professions of atheism and strict materialism could have imposed on no scholar or scientist who took the trouble to read his drivel—as few did. Marx's principal work, *Das Kapital*, is obviously a concoction based on premises that contradict reality as much as do the fictions of all religions. Correa Moylan Walsh, in the great work that

Americans perversely ignore because he was an American, not a German, like Spengler, or an Englishman, like Toynbee, tried to spare so far as possible the feelings of his Christian readers, but in his thorough analysis of the folly of international socialism¹ he specifically noted that the socialism of Marx and his kind was a "salvation religion" similar to early Christianity and like it designed to undermine and destroy civilization.²

Marx's Communism may be regarded as either the most successful religion invented since Christianity and Islam or as primitive Christianity stripped of the wild tales about the supernatural, which insured its popularity among the ignorant and credulous, but made it unbelievable to men who did not permit glandular emotions to paralyze their powers of ratiocination.

The latter aspect of the cult naturally attracted the attention of ambitious holy men, who, having learned in their seminaries that their Bible was not the word of a god but only a grab-bag of inconsistent and often incoherent tales, many of them forgeries, composed by a rabble of ancient witch-doctors, were easily converted to a religion they could peddle to their congregations while glowing with the malicious satisfaction that they were "leaders" of a revolution against their intellectual and moral superiors. A great many of them joined the Communist Party or some of its subsidiaries,³ and they all embraced the Marxian Reformation of Christianity that is now accepted by virtually all Christian churches, Catholic and Protestant alike.⁴

1. It should be noted that Walsh specifically exempted from his critique what is called National Socialism, which is really only a kind of nationalism. See his *Socialism* (= *The Climax of Civilization*, Vol. II; New York, Sturgis & Walton, 1917), p. 30, n.45: "Socialism as meant by the socialists is here under consideration. State-socialism is something else. So far as this has been adopted in Germany, it has in the present war [i.e., in 1914-1916] shown superiority over the English [practice of] *laissez-faire*."

2. *Ibidem*, pp. 166-169.

3. Lists of Communist clergymen in many Christian denominations were published by Circuit Riders in Cincinnati and may still be consulted with profit by anyone interested in tracing the Jewish capture of American churches.

4. There are some exceptions, which I listed in *Liberty Bell*, August 1991, p. 8, n. 1.

Thus was organized Christianity transformed within a century from a bulwark of the social order to an instrumentality of Judaeo-Communist hatred of our race and civilization. To call the Marxian hokum atheistic today would only evoke sardonic laughter from educated and alert men.

II

The second kind of Marxian propaganda was less patently specious. *Das Kapital* was a violent polemic against 'Capitalism,' which was cunningly equated with the ownership of property, and described Communism as a proletarian revolution against the private ownership of property of any kind (except such trifles as overalls and tooth-brushes).

Marx's fiction about a rising of the proletariat against the prosperous and more nearly civilized classes seemed to be confirmed by the character of the conspicuous agitators, whether they called themselves Communists, I.W.W.,⁵ or Knights of Labor. Americans accordingly thought of the Communists as a kind of criminal underground of ill-kempt aliens and degenerates who met furtively in dark cellars somewhere in the slums to plot violence and revolution. Even the significant fact that Marx had been financed by Engels was misunderstood by an analogy with Robert Owen, the wealthy Welsh crackpot, who squandered a fortune on childish schemes of social reform before he settled down, in his old age, to conversing with spooks obligingly provided by spiritualistic mediums.

The notion that the danger came from the dregs of society persisted even after the Judaeo-Bolshevik capture of Russia in 1917-1918, and imposed on even so alert an observer as Colonel Edwin Marshall Hadley when he wrote *Sinister Shadows* in 1928. It was only in his *T.N.T.* (Chicago, Tower Press, 1931) that he perceived that the efficacy of the really formidable subversion of the nation by "Liberals" depended on wealthy financiers. And even he did not reach the inevitable conclusion that Communism and Capitalism are merely two sides of the same gold-plated lead shekel.

Correa Moylan Walsh, too, in his analysis of socialism, failed to see that the two were merely the obverse and reverse of the same spurious coin, but he came close to that conclusion. He identified Marx's social-
5. The initials officially stood for 'Industrial Workers of the World,' but were more realistically interpreted as "I Won't Work."

ism as totally "false, flagitious, rotten, and ruinous,"⁶ and noted that it had already foisted upon Americans the appalling slavery of an income tax, "the most absurd and injurious tax ever invented, with the sole exception of the tax on legacies."⁷ He also saw that Capitalism, which correctly understood is the dominance of fluid capital, is the very antithesis of the secure ownership of real property on which the stability of a nation and the perpetuation of civilization depend. Fluid capital, which is truly international, owing allegiance to no nation or country, principally multiplies itself through corporations, which nations and countries dominated by capitalists have rashly endowed with preposterously excessive privileges.⁸

Even as late as January 1917 Walsh, for all his sagacity, did not perceive the necessary connection between the Siamese twins, Communism and Capitalism—perhaps because the Jews then operated their Capitalism principally by placing on display White stooges, Aryan predators who had prospered by adopting, often unwittingly, Jewish practices and by collaborating with the great Jewish financiers, such as the Rothschilds, who always sought to remain in the background.

That makes noteworthy a cartoon published in 1911 in the *St. Louis Post-Dispatch* and reprinted in *Christian News*, 2 March 1992, from which it is reproduced herewith.

The cartoon shows Karl Marx being welcomed enthusiastically by the five men whom Americans in 1911 regarded as their leading Capitalists: George W. Perkins, J. P. Morgan, John D. Ryan, John D. Rockefeller, and Andrew Carnegie. The obvious implication is that these proprietors of great masses of fluid capital expect to profit from Marx's plans for proletarian revolution.

One would have to go back to the files of *Post-Dispatch* for 1911 to determine how fully the editor who commissioned the cartoon understood the unity of the Capitalist-Communist offensive against Western civilization. I wish someone would do that.

6. *Op. cit.*, p. 129.

7. *Ibidem*, p. 140.

8. *Ibidem*, pp. 143-149. I shall not take time to discuss Walsh's odd concession to the theories of Henry George, which are really irrelevant to the real question, the necessary control of corporations, which are merely creations of a state.

"DEE-LIGHTED!"



Also noteworthy in the cartoon is the sixth man in the party that is so delighted by the advent of Marx, Theodore Roosevelt, who was at that time politically active, having chosen a policy that led to the organization of his "Bull Moose Party," officially called Progressive, in June 1912.

So far as I know, it has never been satisfactorily determined whether or not the Roosevelts, whose name is the Dutch equivalent of Rosenfeld, were Jewish in origin.⁹ Clas Martenszen van Rosenvelt migrated from Holland to New Amsterdam in 1649, at a time when the Dutch colonists would not have welcomed a

known Jew. The family became wealthy and aristocratic, and if there was a Jewish factor in the family, it was greatly diluted from generation to generation. We may safely count them as Americans.

Theodore Roosevelt's grandfather was the founder and proprietor of the Chemical National Bank, one of the largest in New York City. His mother was a lady from Georgia, of Scotch-Irish and French Huguenot ancestry. He seems to have developed an aggressive character as a child, and early elected politics as his profession. He did win distinction as Secretary of the Navy and was partly responsible for the

9. Everyone knows that the loathsome monster called Franklin Roosevelt was partly Jewish through the Delanos; what is not positively ascertained is whether he may not also have inherited a Jewish taint through the Roosevelts. The percentage of Jewish blood would not matter greatly, if the Jewish biologist, Dr. Albert Nossig, was right when he claimed that "even a drop" of the divine ichor would warp the minds of Aryans through many successive generations.

facile victory of the United States in its war of aggression against Spain, which Americans justified by the hypocritical righteousness that is so conspicuous and disastrous a part of their maculate history.

Theodore Roosevelt admitted that his early successes in politics gave him a "swollen head." In the Spanish-American War he led his own cavalry detachment, the "Rough Riders," which attained some victories, greatly exaggerated in the press, after which Theodore undoubtedly suffered from hypertrophy of the ego.

The assassination of President McKinley gave him two terms as President, during which he seems not to have profited personally from the normal corruption of American government, and he performed a great service by beginning construction of the Panama Canal, although in so doing he exhibited not only the political hypocrisy that is normal in the United States, but also a yearning for authoritarian power that might have contented Kaiser Wilhelm II, but far exceeded the aspirations of Adolf Hitler.¹⁰

After a season of personal power as a President who could boast of his policy of "speaking softly and carrying a big stick," Theodore Roosevelt, no Cincinnatus, could not reconcile himself to private life. He had to appease his driving lust for power by making himself perpetually the most prominent man of his time, first, by a spectacular hunting expedition in Africa, and then by a noisy program of political and economic reform, in the course of which he, with wonted verbal facility, invented the phrase "malefactors of great wealth," which was plagiarized by his distant cousin, the infamous War Criminal and (at least in the White part of his being) traitor.

When Theodore Roosevelt failed to procure the Republican nomination for a third term as President, the enormous oedema of his ego made him readily available to the Jews, who, by a little artful flattery, readily incited him to form the Progressive Party and thus ensure the election to the Presidency of the stooge they had diligently trained for that function, Woodrow ("Wacky") Wilson, who had begun as a crack-brained professor of a kind of secular theology called "Political Science," had become an intolerably arrogant and righteous university president, and had been steered into politics by an alumnus of Princeton who

10. The taking of Panama was succinctly described in *Liberty Bell*, July 1990, pp. 1-16.

wished to save the university the notoriety of having to cashier its titular head.¹¹

We can only guess whether Theodore Roosevelt's inordinate egotism was so bloated that he convinced himself that he could win a third term¹² as President in 1912, or his rancor against President Howard Taft, who had been so wicked as not to accept Roosevelt's dictation of policy, was so great that he deliberately contrived the Republican defeat. At all events, Theodore Roosevelt served as an instrumentality of our eternal enemies and must bear his share of the responsibility for the eventual occupation and expropriation of the country that was still ours in 1912.

Although the editor of the *Post-Dispatch* and his cartoonist cannot have known it in 1911, the cartoon was a brilliant and ominous prophecy of the doom the light-headed Americans brought upon themselves, beginning in 1913 and culminating today.

VICTORY IN LOUISIANA?

A reader of *Liberty Bell* believes that while David Duke was defeated in the recent election in Louisiana, his candidacy nevertheless resulted in a signal, though doubtless temporary, victory for the American people.

He reasons that the support given Duke, despite the ineptitude of his campaign, astonished and perturbed our War Lord by showing that there were a fairly large number of Aryans in the United States whose brains had not been pickled in humanitarian verdigris in the schools and churches. This discovery impelled Bushy first to defer and finally to

11. On the events of 1912 see the account by Colonel Curtis B. Dall in his *F.D.R.*, 2d edition (Washington, D.C., Action Associates, 1970), pp. 135-142. (I do not know whether the same pagination is found in recent reprints of this book.) Colonel Dall, as son-in-law of Franklin Roosevelt and a "friend" of the latter's Jewish supervisors, had a unique opportunity to learn the inner (and secret) history of those events. He was, however, too charitable in his appraisal of the character of his whilom father-in-law.

12. Technically a second term by election to that office, since Roosevelt's first term began when McKinley was assassinated six months after his inauguration and Roosevelt, as Vice President, succeeded to the office, which he held for three and one-half years until he was elected to a second term.

cancel a projected invasion of Florida by a hundred thousand or more niggers from Haiti.

The pictures on television that showed the "boat people" from Haiti, who were imitating the "boat people" from Vietnam who successfully invaded the United States a few years ago, should have aroused doubt in viewers who were not in the trance normally induced by the boob-tubes. Many of the boats carrying the "refugees" were obviously expensive and some quite new.

Readers of *Liberty Bell*, remembering Ivor Benson's crucial article in the issue for November 1991, had no doubts. The well-financed and well-planned invasion by nigger "refugees" was simply one of the weapons, more deadly than nuclear bombs, now used by our enemies to liquidate the Aryans in North America. Now that Castro has lost support from Russia, Florida has evidently been apportioned to savages from Haiti, just as the southwestern states are to be restored to Mexico by the hordes of mestizos that swarm across our borders every day. The Aryan population of both areas will, of course, be massacred and the survivors expelled with maximum suffering, as were the Germans in the Sudetenland and the rest of eastern Europe after the Communist victory in 1945.

The writer thinks Bushy was so amazed by the support given David Duke before the election that he postponed the invasion. The Coast Guard, which, if under American rule, would have performed its true function and barred access to American shores by the migrating horde, sinking a few of the boats with fire from small cannon to prove that the defense of the United States was in earnest, was ordered to collect the invaders and transport them to Guantanamo pending the outcome of the election. Then, after the election proved that a majority of the Aryan residents of Louisiana¹ voted for Duke, despite his tergiversation and hypocrisy, the Coast Guard was allowed to haul the invaders back to the jungle from which they came. A few, especially females who gave birth on Guantanamo, can be slipped into the United States on various pretexts, but the massive invasion of "boat people," including both

1. Many persons who are not Aryan—Jews, Arabs and other Semites, octoroons, who usually succeed in escaping across the color line, and even some clever quadroons—were counted as "white" voters in the statistics.

those who were in the boats and the ones who were scheduled to follow them, was canceled or, at least, deferred to a more opportune time.

That, the writer says, was a real victory, giving the Aryan population of Florida a respite of a year or even several years from the eventual separation of their state from the old-fashioned agglomeration called the United States to form a nigger "democracy."

He adds that the support given Duke also gave us an incidental benefit by encouraging Patrick Buchanan, a more formidable political figure, to become a candidate for the Presidency, to Bushy's obvious dismay and alarm. This raises an old question. Intensive promotion of an American candidate for a high public office forces the alien-dominated press to notice the real issues and thus makes many otherwise befuddled Americans aware of what is really at stake. Does this undoubted benefit outweigh the discouragement and frustration that follows when the effort fails?

The theory summarized above is plausible and certainly supported by the timing of the relevant events, but you must decide for yourself.

A WHIFF OF COMMON SENSE

The contents of an issue of *National Review* are usually predictable, especially since the one for 30 December 1991 was almost entirely devoted to a very long article in which the magazine's highly intelligent and adroit proprietor, William F. Buckley Jr., pondered the *Hauptproblem* of modern philosophy: How *can* there be persons so diabolically perverse that they do not adore Sheenies? Mr. Buckley was incensed by the insolence of his fellow Roman Catholic, Patrick Buchanan, who had temerarily challenged the titular leadership of one side of the Demopublican gang by our War Lord, who is Mr. Buckley's blood brother in the sacramental bond of Skull & Bones.¹

1. Anthony Sutton, I regret to say, is responsible for the prevalent nonsense in the "right wing" to the effect that Skull & Bones is a sinister and secret conspiratorial society that is working for the destruction of the United States. Mr. Sutton discovered the "secret" membership of the dire conspiracy by consulting one of the directories published from time to time by the Russell Trust, which, so far as I know, is just a well-endowed alumni association that keeps track of the members of Skull & Bones and publishes directories with quite brief biographies of all the members since the fraternity was founded at Yale in 1832. The

Mr. Buckley's vendetta against Patrick Buchanan continues in the issue for 16 March,² which, however, is noteworthy for two items in it.

There is an admirable review, by Ronald Bailey, of a new bundle of bound hokum, *Earth in the Balance: Ecology and the Human Spirit*, "by Al Gore." (The 'Al' is just in the mode of disgustingly spurious familiarity now affected by politicians and other confidence men; the purported author's real prenom is Albert.) Gore is a member of the upper house of the den of thieves that meets in the Capitol to devise new methods of afflicting the boobs who vote for them. As you would expect, the Senator peddles apocalyptic rhetoric, most of it drivel, and wants you to be especially excited about 'global warming' and 'ozone holes.' The review quotes him as deploring the wickedness of the press

last volume I have seen was published in 1960, but there have doubtless been later editions.

Skull & Bones is just an old-style college fraternity, not to be confused with the numerous fraternities that clutter up the campuses of most colleges and are little more than glorified boarding houses, many of them, indeed, having been founded by the salesmen of manufacturing jewellers to create a market for badges, pins, and rings bearing a club's Greek letters and symbol.

Skull & Bones, which, when I last heard, selected fifteen new members each year from the junior class at Yale—members who are proud of the distinction thus publicly conferred on them,—is far less exclusive and far less secret than The Seven at the University of Virginia, membership in which is disclosed only at funerals, and then only by a large floral offering in which the numeral 7 in white flowers appears against a background of perennial green. Even the name of the person who commissioned the funerary display is kept secret.

Skull & Bones is merely a real fraternity, an association of wealthy youngsters, products of an apolaustic society, enrolled in a very expensive university, who feel an urge to meet in secret conclaves congenial youngsters of similar tastes and wealthy ancestry, and to form with them, by oaths, ceremonies, and escapades, enduring bonds of fellowship that will endure after they leave the academic womb and, at least ideally, transcend subsequent rivalries. The political activities of members have, of course, varied greatly with changes in the composition of the wealthy class in the United States and with the political functions of Yale University, which, over two centuries, progressed from Calvinism to American nationalism and then regressed to Marxism and Judaic barbarism.

2. It is printed over a dark green background that will certainly discourage readers, and is remarkable only for embedded contributions from Jews who agree with Mr. Buckley that Jews are wonderful.

that reports scepticism about the clamors of a small coterie of performing "scientists," because permitting responsible scientists to speak "undermines the effort to build a solid base of public support for the difficult actions we must soon take"—such as taxing the American boobs for another two hundred billion dollars annually to finance a "global Marshall Plan" (i.e., like the looting of Americans devised by the traitor who helped the desperate Japanese attack Pearl Harbor), and a "Stewardship Council" to distribute our remaining resources over a planet that will reek with Bushy's (i.e., the Jews') New World Ordure. The tripe published in the Senator's name deserved a review, because many readers of *National Review* are probably still so credulous that they would otherwise read propaganda published by a member of the Jews' Senate.

What is really refreshing in this issue of the magazine is what I hope will be a regular use of the last page in each issue for contributions to what is called "The Misanthropes' Corner," a misanthrope, according to the editors' definition, being a person who has not lost contact with the real world.

Miss Florence King has given us what are probably excerpts from her book, *With Charity Toward None*, which is to be published in the near future. She has devised a new term, "the High-Strung Class," to designate the verbose simpletons who like to call themselves "Liberal intellectuals." If they really believe what they say and are not disguised enemies of our race, they are, in her terminology, 'Strungleurs.'

"America's leading Strungleur," she says, "was Henry David Thoreau, who took it for granted that 'the mass of men lead lives of quiet desperation,' because the mere thought of holding down a steady job set his teeth on edge."

'Strungleurs,' as Miss King pointedly observes, are too 'intellectual' and stupid to perceive that culture and civilization "could not function without a plodding working class and traditional housewives. These are the people who produce strong families that make for an orderly society."

Social reformers merely excite discontent and unhappiness in persons who would otherwise be content with their station in life. "Florence Nightingale had no patience with Victorian England's

High-Strung Class, whose passion for improving the lot of the dregs of society she dismissed as 'poor-peopling.'"

"The mass of mankind," Miss King continues, "like their lives the way they are and ask only that sensitive thinkers leave them alone. As James Gould Cozzens wrote: 'When Thoreau judged that most men lived lives of quiet desperation I think he failed to consider the fact that, by a merciful provision of Providence, most men have little or no more imagination than an animal. Good reasons for despair may be all around the average man, but he won't see them.'"

Miss King also examines the shrieking harridans of Feminism, who, inspired by Betty Friedan (race unmentioned), persuaded gullible American women to abandon their homes, called "concentration camps," and "shred the social fabric of an entire country" to pursue "careers" as *ersatz*-workmen—a subject that is more fully covered in Nicholas Davisson's *The Failure of Feminism*, which I have yet belatedly to consider in these pages.

Miss King makes many other astute observations and closes with an "incredible statement" by the well-known labor agitator, Samuel Gompers (race unmentioned): "The promise of America for the laboring man is the promise of someday no longer having to work with his hands." That, of course, is a seditious repudiation of the "work ethic," which is the very foundation of all viable nations and about which, by the way, there is an instructive article in *Christian News*, which I shall discuss soon in connection with the complementary and socially devastating Freudian ethic.

National Review, needless to say, was not the place for a discussion of our enemies' inveterate technique of destroying nations by splitting them into reciprocally antagonistic groups, and making each group intent on exploiting all the others for its own profit or malicious satisfaction.³

3. The Jews' strategy for destroying nations was fixed some centuries before the Christian Era and must be known to all Christians who read their Bible while awake. In the screed attributed to Isaiah (alias Hesaïas) the personification of the Jewish race, Yahweh, boasts (19.2): "I will set Egyptians against the Egyptians; and they shall fight every one against his brother, and every one against his neighbor; city against city, and kingdom against kingdom."

A Brief Look At The Einstein Myth

by Wulstan Tedder

NEARLY EVERYONE has heard of Albert Einstein—his name is now regarded as synonymous with 'genius,' his Theory of Relativity being attributed as having revolutionized physics.

But in fact the Einstein story is largely a myth created by the media, and it is about time it was destroyed.

Einstein published, in 1905, a scientific paper which merely expanded in a minor way the work of others like Lorentz and Poincaré, who had already put forward a 'Principle of Relativity,' and even the much vaunted 'Mass Energy Equation' ($E=mc^2$) was not new, being a re-expression of the Equation of Kinetic Energy ($E=1/2mv^2$). Where v is taken as c (the velocity of light) the $1/2$ becomes quantitatively irrelevant, such is the magnitude of c .

Over the years following, the work of Einstein attracted what we would now call media attention and 'hype,' and the myth was begun. Some years later, Einstein published other papers, outlining a Theory of General Relativity, and yet it was for his work on the photo-electric effect that he was awarded a Nobel Prize. The General Theory was apparently 'confirmed' by observations of stars during a solar eclipse, and it seemed to explain something that apparently Newton's Theory of Gravity could not: the Perihelion of Mercury. Thus it was hailed as a great scientific achievement.

Acceptance of the Abstract

Two points, however, need to be made. First, the Newtonian Theory



EINSTEIN

His approach to Science has become a dogma which few dare to question

could, if altered,¹ give a satisfactory explanation of the Mercury problem—and other, simpler, explanations of the apparent bending of starlight near the sun exist, explanations which do not need an extremely complex and abstract mathematical model. Second, it was assumed before the Einstein myth that theories should be as simple as possible, and not only explain existing phenomena but also predict certain events. With the Einstein Theory this was abandoned, and indeed it is right to speak of a 'revolution' in approach—from the experimental (an example would be Faraday) to the abstract, constructed in mathematical form. What is at issue here is not the use of mathematics but the precedence given to theory and theorising over and above direct physical observation and experiment. Theory now comes before observation, and dominates to the extent that 'common sense' and empiricism are regarded as almost irrelevant. A 'New Physics' has been created, beginning with Relativity and continuing with Quantum Mechanics and then Cosmology, wherein paradox and abstraction are the norm, and where 'thought experiments' and non-observable abstractions have precedence over direct measurement and rational understanding.

In essence, Physics has moved away from the practical and become speculative—experiments being regarded as necessary only to confirm some part of some abstract theory. This speculation is itself increasingly non-rational. For instance, billions are spent on high-energy particle Physics with a view to confirming some obscure but fashionable theory, while the exploration of Space (based entirely on sound engineering and on Newton's Theory) struggles for funds. Real discovery via direct observation (as happens in Space exploration) is less popular than obscure theories about the origin of the Universe.

Dissent Now Dangerous

In respect of Relativity, few now wish (or dare) to express dissent. It has become part of the catechism of the scientific establishment, apparently 'proved' for all time and thus somehow 'sacred.' The same applies to Quantum Mechanics: what few experimental results and observations are ac-

1. Dr. Oliver comments: "This is awkwardly expressed. What needs to be altered is not the Newtonian Law but the incorrect data on which was based the inference that Einstein's Relativity explained the precession of the orbit of Mercury, which was thought anomalous because it was assumed that the sun was a perfect sphere of uniform density that rotated as though it were a solid body. It is now known that the solar sphere is slightly oblate, that the density of the incandescent gas increases with depth from the surface, and that the core rotates faster than the photosphere; these facts adequately explain the precession of Mercury's orbit in Newtonian terms. See *Is there Intelligent Life on Earth?*, p. 66 and footnote 46."

counted for by this theory and approach to matter can be accounted for in more ordinary and deterministic ways. But these other approaches are not only not popular; they are seldom, if ever, taught in universities. Once again, there is a conformity in thought and approach—a certain 'attitude' to Physics. The result is stagnation in genuine understanding and a plethora of fashionable ideas and theories, together with an acceptance that some questions may not even be asked—or, if they are asked, can never be answered (such as: If there was a 'Big Bang,' where did the first particle of matter come from and how did the result of the explosion spread into what did not exist, i.e. infinite Space?)

One can go further and say that both relativity and Quantum Mechanics represent abstraction and paradox taken to absurdity, and that these fashionable theories need to be deposed and a return made to experimental observation and direct enquiry. In brief, another revolution must take place: a revolution to dethrone the 'Einstein Myth' and all that has followed from it. Instead of accepting these affronts to scientific thought, students should question them. As things stand at present, the free enquiry that once, and so briefly, existed in institutions of learning no longer really exists. Einstein and others have become objects of an almost sacred and sickly reverence. That reverence must be defied. There simply is no other way forward for those who really believe in true Science and exploration.

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To Please Yahweh, Or Astound Him?

by
Allan Callahan

Some six decades or so ago there was a rash of flagpole-sitting going on in the U.S. Some of the best known sitters were "Shipwreck" Kelly, who sat atop a flagpole for 12 days; "Spider" Harness, who perched for 16 days; and Miss Bobby Mick, who stayed aloft for nearly three weeks. These were noteworthy sitters, but they didn't hold a candle to their forerunners in ancient times.

In modern times, the sitters sat because it was a lighthearted thing to do, and a fad. The ancients, on the other hand, did it for religious reasons, and for them it was serious business. They sat on marble columns or pillars, or sometimes on huge rocks. These were better than flagpoles, but still mighty poor in accommodations. Food and drink were passed up to them. Use your own imagination as to how they managed without toilets.

These notable sitters of antiquity belonged to a class of ascetics called "Pillar Saints," and one reason they wanted a lofty perch was to be the first ones in their vicinity to get a glimpse of Christ at his second coming. Their main activities took place during the 5th and 6th centuries, and up into modern times there have been many standing columns in Egypt, Syria, and Asia Minor, particularly around Antioch, which had legends about them concerning one or more of these "Pillar Saints" who sat atop them for various periods of time. The main reason these "Saints" were able to pull off such stunts, so exposed to the elements as they were, is that the climate is generally mild in the Near East.

The best known of the "Pillar Saints" was St. Simon Stylizes, or "Simon of the Pillar," who was an object of both veneration and astonishment to not only the Christian elements of the whole Roman Empire, but to large numbers of pagans as well. It is said that many Persians, Caracas, Meeds, Scything and Iberians all thought highly of him.

He was the son of a shepherd in Scilicet, on the borders of Syria, who was enthralled by Christianity at the age of thirteen. He went to an old man, a sort of local religious sage, to find out the best way for Christian happiness, and was told that continuous

praying, fasting, humiliation, weeping and watching for the second coming was the way to achieve it, so Simon decided to withdraw from the secular world.

He repaired to a nearby monastery, and laid down in front of the gate for several days, without food or water, begging to be let in, stating his willingness to do the lowest work, and be a general drudge.

The abbot in charge admitted him, and he carried out his pledge to be the lowest servant of the house. After four months he was elevated above the worst drudgery. He memorized the Psalter early on, kept all the rules of the house by the letter, and made himself so useful that he became well-liked by all the monks.

After two years he switched to another monastery. Under the charge of a holy man named Heliotropes, who was said to be so removed from the world that he was utterly ignorant of the most obvious things in it. Here also Simon felt right at home, and increased his mortifications. One of them he started off with was to try to get by on less food than anyone else. The other monks ate only once a day; he ate but once a week. His superior, though, fearing for Simon's life, ordered him to ease up on this score, which he did. But then he hit upon another mortification, which he could carry out secretly. It was to tie a rough rope around his naked body, which would remain hidden by his clothing.

He kept this up for a long time, no one suspecting anything, until the rope had eaten into his flesh. Even then Simon bore the pain and told no one, but the stench from the wound became strong enough to tip the others off that something was dreadfully wrong. They tried to remove his clothing, but found it stuck to the wound in a horrible way. Slowly and carefully, over a period of three days, the stinking mat of clothing, blood and pus was softened up with liquids until it could be removed. Then it was discovered that the rope was buried so deep in his flesh that a physician was needed to remove it. This caused Simon so much pain and anguish that he lay as though dead for a time. After he recovered, the abbot decided that Simon was a little too holy for the rest of them, and might be a bad influence, and ordered him to hit the road.

From here he went to a hermitage at the foot of Mount Telnesin, run by an abbot named Basses with two hundred monks in his charge. Whether it was from pity or some other reason, Basses took him in, and here he stayed for three years. After this time he went to the top of the same mountain, and began

work on what was to become his famous "pillar;" or, more correctly, the first of four of them. Since there was no standing column from a ruined temple at hand, Simon had to build something on his own.

At first he simply threw some loose stones together, to make a crude wall or enclosure, which helped keep off the wind but offered no protection against the rain or sun. And to show that he meant business about staying put, he secured his right leg to a rock with a heavy chain. But he was told by Emetics, vicar to the patriarch at Antioch, that a firm will and God's grace were all he needed to keep up his resolve, so Simon had a blacksmith come and remove the chain.

The saint was now becoming famous, and multitudes of pilgrims came from near and far, even from remote countries, to receive his blessing, and many sick claimed to have recovered their health. Usually he was simply gaped at, but some also wanted to touch him.

Simon was willing to go along with this up to a point, but it distracted his thinking about Yahweh, so in the year 423 he erected a pillar six cubits high, to be out of reach of the throngs. Here he dwelt for four years. Feeling it was not high enough, he built one twelve cubits high, and lived on it three years. A third pillar, twenty-two cubits high, supplanted this one. It satisfied Simon for a long spell—ten years—but in time he felt that it, too, was inadequate, so the people built another one for him. This one was almost twice as tall as the last one, being forty cubits high. Since the ancient measure of a cubit was from eighteen to twenty-two inches, this means that this last pillar was somewhere between sixty and seventy-three feet high, which put him in a very favored position to be the first to spot Yahweh, who was likely to come at any moment.

Here Simon lived out the final twenty years of his life. This last pillar was not quite three feet in diameter at the top, so Simon could not lie down extended on it, and he refused to sit. Maybe all or most of the other "Pillar Saints" did sit down at least part of the time, but Simon would have none of it. That would have made things too easy, and besides, what would his Jewish tribal god think? So he only leaned, or stooped, now and then, to rest a little.

At night, we can assume, he really did lie down some of the time, in a curled up position; or catch a little sleep in a kneeling position with his head touching down; but—who can say? There

were no floodlights or flashlights in those days, so there was no way to tell, even on a moonlit night, precisely what Simon was doing all the time, that high up in the air.

It is a fact that many people can get by without regular bed rest. Napoleon sometimes went for up to two weeks at a time with no more sleep than what he could catch in the saddle. Dog tired soldiers, during long retreats or forced marches, have even claimed that they could sleep (a sort of twilight sleep) while *walking*, if a buddy would lead them by the hand. And apparently a scattering of people, if they have to or are determined to, can go for years or for lifetimes without deep or regular sleep, if they can just sort of "get easy," some way or other, and doze a little bit occasionally. And note that Simon did not work while up on his pillar, so would not get tired in the usual sense.

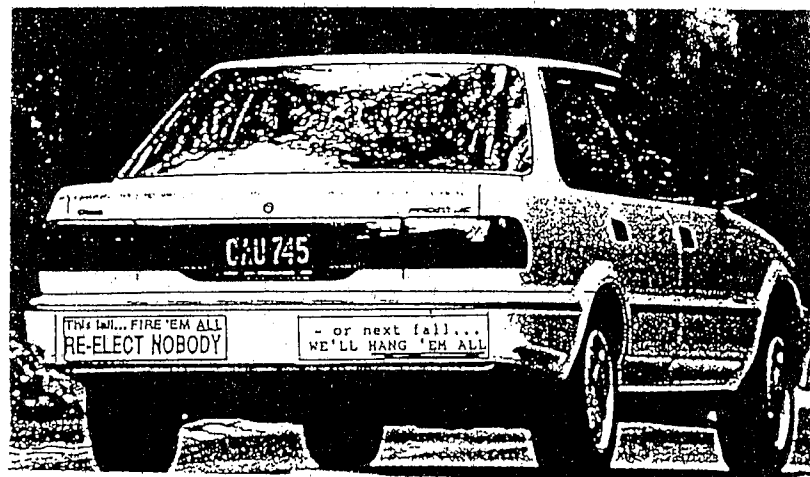
At any rate, as if all the foregoing travails did not suffice to show his piety, he also wore an iron collar around his neck and used the skins of beasts for clothing. He bore all afflictions in silence, and once endured a terrible ulcer on his foot for a long time, even though it was swarming with maggots.

During the day he prayed often; one onlooker kept count for a whole day and stated that Simon had prayed 1244 times. He also exhorted the people twice a day. One thing that turned him off, though, was women. Although he suffered their presence in the nearby crowd, he would never allow one to set foot within the enclosure which contained his pillar.

This strange penitent lived for thirty-seven years on pillars, but finally, in the year 459, on Wednesday, September 2nd, the end came. He was bowing, as though in prayer, when he fell dead.

You have to admire Simon's fortitude and determination, even if you deplore the reasons behind them. He devoted his life to Yahweh, constantly telling him what a good god he was and how wonderful he was. He thought the world of this Big Jew in the sky, but we wonder what the Big Jew thought of *him*? Was he pleased by his actions? astounded? or what? You would think that the Jewish tribal god would have at least dropped Simon a few crumbs down from heaven now and then, or have given him an occasional pat on the back, or *something*. Strange, isn't it? It makes no sense. One could almost get the feeling that maybe, just maybe, old Yahweh doesn't exist. □

SIGNS OF THE TIMES



The Committee to Save Career Politicians From Hanging (James Hazel, Chairman), is an American grass-roots organization that claims over 90 million members. All registered voters are charter, contributing or honorary members of CSCPH. Our organization sprang up spontaneously as a reaction to the macabre plans of The Committee to Hang all Career Politicians (CHACP), headed by the nefarious anti-incumbent, Jay Russell. Russell has publicly vowed that beginning the day after the Fall elections he and his latter-day Vigilantes will hunt down and hang all incumbent politicians who are re-elected to public office.

These are dangerous times! Our dedicated legislators, who serve so faithfully in local, state, and national government, are in mortal jeopardy. They desperately need our help. If we falter or fail, we face the grisly job of cutting thousands of our public servants down from lamp-posts the day after they are re-elected. We have a Plan to prevent a wholesale massacre of our honorable legislators—but we need your help to execute it. Between now and the Fall elections we are going to devote all of our efforts and resources to campaigning for the UNELECTION of all incumbent politicians. Nothing else can assure their safety.

Will you join us in this humanitarian undertaking? If so, help impress our life-saving message on the minds of our fellow Americans by displaying our patriotic red, white and blue bumpersticker (reproduced below) on YOUR vehicle. Get extras for your friends and relatives. They are very inexpensive, especially in larger quantities—a small price to pay for the very lives of our trusted leaders. WE'RE COUNTING ON YOU! YOUR HONEST, HARD-WORKING PUBLIC SERVANTS ARE COUNTING ON YOU! And in the immortal words of Bartles & James: "We thank you for your support."

**This fall... FIRE 'EM ALL
RE-ELECT NOBODY**

Bumper sticker awakens others to
REAL SOLUTION! Only \$1 each to:
Hazel, Box 1317, Brookings, OR 97415

Postscript: We realize that, even with our millions of members, THE COMMITTEE TO SAVE CAREER POLITICIANS FROM HANGING is outnumbered—that most Americans side with Russell's proposal to limit not only the terms, but also the lives, of perennial politicians. It's no secret that Americans are almost unanimous in their opinion that firing is too good for them. If you, dear reader, are one who, like Jay Russell, advocates the ultimate method of term-limitation, we won't stand in your way. And just to show we're sincere about this, send us a buck, and we'll send you one of THEIR somber black-on-white bumperstickers that promises: "...or next Fall... we'll HANG THEM ALL!" By sticking one of their stickers on your vehicle to the right of ours, you will not only get YOUR POINT across—but you'll also reinforce ours at the same time.

PLEASE COPY AND CIRCULATE

POLAND

And the Lies of the Allies

by

Paul Norris and Eric Thomson

Poland and its hapless people had largely served their purpose by becoming the excuse for Britain and its reluctant French ally to declare war on Germany in 1939. As historian David Irving points out, Britain's touted war aims were initially the "defense of Polish sovereignty." Of course, it had been agreed upon before 1939 that Britain and France would not intervene if the Soviet Union were to violate Polish sovereignty, as happened a few weeks after the German preemptive strike against Poland. But, unlike the Moor of Shakespeare, the Poles did not go away. Even after the kosher slaughter of some 15,000 members of the Polish officer corps, the Poles and their national interests remained. In fact, it was this Soviet massacre of the Poles at Katyn which served to emphasize to the Poles their likely fate under Soviet/Khazar rule. Therein lay the seeds of a Polish-German alliance. In 1943, the government of Britain was indeed worried by indications that the Poles might wish to put Polish interests ahead of world banksterdom.

On August 10, 1943, W.D. Allen of the Central Department of the British Foreign Office writes plaintively to the Political Intelligence Department chief in the Foreign Office:

Consequent upon our conversation this morning, I attach a paper which was primarily intended as an aide-memoir within our section and which, therefore, may contain some rather obvious statements. Nevertheless, it is a very accurate picture of the grounds for suspicion which I mentioned to you this morning... May I urge most strongly the necessity for not hinting to any Polish contacts your suspicions on this matter... because if they felt that there was any leakage of information through us as to their own fears

and suspicions, it would close the door to any future negotiations between us and them.

The accompanying memorandum is marked "Most Secret" and is entitled "POLISH GERMAN COLLABORATION." It begins thusly:

The purpose of this paper is to draw attention to the situation which now exists in Poland and to the danger that the Germans may succeed in setting up a collaborationist regime in the General Government. At no time since the occupation has such an eventuality been considered possible until now, but recent deterioration in the situation makes it seem that this possibility should be taken into serious consideration... Background: (1) Resentment against Soviet Russia has for long been intense and practically universal among the Poles in Poland. As the German military power seems to be waning, the possibility of collaboration is likely to be greater and no less if the fear of Russian (*sic*) occupation increases. (2) German anti-Soviet propaganda has been and is in accordance with the sentiments of the great majority of the Polish people to whom it is directed. (3) It is believed, both by the general population and by the responsible leaders that Soviet and communist subversive propaganda and activity in Poland is intended to disrupt the country so that it will be unable, after the defeat of Germany, to offer effective resistance to Soviet domination...

Evidence of the Present Critical Situation: (1) Since the affair (*sic*) of Katyn the Germans have for the first time obtained the collaboration of responsible Polish journalists in their press campaign against Soviet Russia. Delegations from several responsible Polish bodies visited Katyn under German auspices. (2) The clandestine press of Poland is concentrating more and more upon bitter attacks against Soviet Russia and against the subversive activities within

Poland which are being encouraged by Soviet Russia. (3) The tone of our responsible contacts in the Polish Ministry of the Interior has changed noticeably in the past few weeks... They are obviously nervous at the inevitable effects of the recent German anti-Soviet campaign upon a population 'without proper political orientations' (*sic*). It seems clear that while they are confident in the attitude of the resistance organisations, they are now becoming alarmed at the possibility that these organisations may lose something of their support from the people and that individuals may be found whose fear and hatred of Russia (*sic*) is sufficiently strong to induce them to collaborate formally with the Germans, at any rate to the extent of opposing Russia (*sic*).

(4) Since the affair of Katyn, Russian (*sic*) accusations of collaboration among Poles in the General Government, although malicious, have been specific and give the impression that there is some degree of fact behind the exaggeration. (5) Frank [the German Governor General of Occupied Poland] has recently declared that he hopes to make the General Government a model satellite state. This reads like propaganda intended to anticipate the probable course of events. (6) The *Krakauer Zeitung* of 24th July reports a meeting between Governor General Frank and the President and Director of the Polish General Welfare Council 'to discuss the general situation of the Polish population, with special reference to the events in the Lublin district.' (7) A P.W.I. report from Stockholm ingenuously states that the 'Germans are starting to set up a Polish Quisling government. This plan results from a successful propaganda on the Katyn mass graves.' In view of the above, it does seem that there is a strong possibility of some kind of Quisling Government being set up in Poland supported by (a) Warsaw degenerates; (b) genuinely patriotic Poles

who passionately fear the Russian (*sic*) menace more than anything else in the world.

The trick was to keep Poland strong enough and determined enough to fight the Germans, but not to fight the Soviets. So far, the Polish Secret Army had served British-Soviet interests well via guerrilla warfare, sabotage and espionage against the German war effort in Poland. It is even mentioned in one Polish Secret Army report that agents were helping to spread the deadly typhus disease. Polish military units serving with the British and so-called Free French forces had to be placated as well so that their fear and loathing for the Soviets could be put 'safely' in the background.

In addition to these pressing priorities, Special Operations Executive, Britain's espionage, sabotage and terrorist organization, was complaining in correspondence with Britain's Psychological Warfare Executive or propaganda ministry that their cells of agents were being destroyed and neutralized by German roundups of civilians for labor as well as security reasons. Naturally, such roundups were also having the same effect upon the Polish Secret Army and the British had received such complaints from the Polish Government-in-Exile. On August 11, 1943, in a letter to W.D. Allen of the British Foreign Office, Lieut.-Colonel Perkins of S.O.E. writes:

...The deportations [i.e. roundups] are serious and are affecting our work in that the cells of the underground Resistance Movement in the affected areas are to a great extent liquidated, and also such materials as we have been able to deliver are liable to be discovered. If any form of deterrent could be devised we would welcome it. ...a possible form of deterrent would be a statement by the United Nations that (German) settlers would be regarded, after the war, as a form of war criminal, having taken possession of property which they knew to be illegally acquired.

It was clear from the outset that the government of Britain had no intention of assisting the Poles with military or material support. Words were going to be the only thing the Poles

would get, just as in 1939. It only remained to be decided what words were going to be selected.

In a Most Secret Cypher Telegram dated August 22, 1943 from the British Foreign Secretary to the War Cabinet Offices in Washington he states:

I mentioned to Mr. Hull [the U.S. Secretary of State] on August 20th the request of the Polish Government for some joint Anglo-American declaration regarding German crimes in occupied Poland. Mr. Hull admitted that he had received a similar request and that he would consider it, though he felt that any such declaration was not likely to give much help to the Polish population.

British propagandists were the authors of the Allied declaration. It was one among many lies of the Allies and it was among the more cynical, for it was initially designed to eclipse the Soviet atrocity of Katyn by accusing Germans of even greater, but entirely fictitious atrocities against the Polish people. The Poles were not likely to be fooled for long, but it was only sufficient that they remain fooled until the Soviet steamroller had run over them. The complicity of the Polish Government-in-Exile with this treason against the Polish people reveals how little it had in common with the people it claimed to represent. On August 12, 1943, Lt. Col. Perkins of SOE received a letter from the British Foreign Office:

The Polish Foreign Minister called upon me this evening and asked me to draw the Secretary of State's special attention to the suggestion made by the Polish Government for the issue of a declaration condemning the German deportation of the populations of Central Poland. Annexed is a minute by Mr. Allen on this point together with the draft of a possible declaration which it is suggested might be telegraphed to the Prime Minister with a view to persuading the President to join in a joint statement...

W.D. Allen's attached minute begins:

The Polish government have suggested that His ...

Majesty's Government should issue a declaration condemning the German deportations of the population of Central Poland, which, according to recent reports received from Poland, are on the increase. The Polish Government would hope that any such declaration should be given the maximum publicity in our broadcasts to Poland and Germany, and that it should also be used in leaflets to be dropped over Germany (especially, if practicable, eastern Germany) and, if possible, Poland as well. A similar request is being addressed to the United States Government... S.O.E. would accordingly welcome any form of deterrent that could be devised.

P.W.E. [Psychological Warfare Executive] see no objection to publicity being given to any declaration and would be prepared to do everything possible to give effect to the Polish proposals, subject to technical and operational limitations. Such declarations as H.M.G. [His Majesty's Government] have made in the past on the subject of German atrocities in Poland have been made in Parliament. They have not gone beyond promises of retribution against those responsible. The deterrent effect of such statements appears to have been negligible, and if any further declaration is to be made, it would be useful if it could contain some indication that the actions being carried out by the Germany authorities in Poland will in some measure be held against Germany as a whole... The Poles were at first hand inclined to revert the idea of reprisals. It has been made clear to them that these are out of the question. A further Polish suggestion for a warning to the Polish population against premature action on the lines of that recently broadcast to Greece and Yugoslavia is being examined separately. It raised difficulties from the Soviet point of view.

The attached declaration by W.D. Allen, as amended by

others in his department, dated August 12, 1943, is as follows:

Reliable information has reached H.M. Government regarding the crimes committed by the German invaders against the population of Poland. Since the autumn of 1942 a belt of territory extending from the province of Bialystock southwards along the line of the River Bug has been systematically emptied of its inhabitants (hundreds of thousands of whom have been deported from their homes).*[Editor's note: the words in parentheses were deleted by one of Allen's co-authors, possibly a superior, on the original draft. Once again, we see how great numbers of people are made to appear or to vanish upon the whims of the propagandists.]*

The draft declaration continues:

In July 1943 these measures were extended to practically the whole of the province of Lublin and also to the neighbouring provinces of Radom and Cracow.*[Editor's note: this typewritten sentence was considerably altered by the poison-pen-wielder who changed it to read as follows:]*

In July 1943 these measures were extended to practically the whole of the province of Lublin, where hundreds of thousands of persons have been deported from their homes or exterminated.*[Editor's note: The "hundreds of thousands" reappear from the propagandists' bag of tricks, along with the word, "exterminated," which was entirely absent before. The wording is also purposefully misleading. Were the mythical "hundreds of thousands" "deported" or were they "exterminated"? Could the spies of S.O.E. have failed to detect an extermination Program involving hundreds of thousands of people? Impossible. No exterminations were mentioned in S.O.E. correspondence because there weren't any. The Germans were moving the Poles, not murdering them.]*

W.D. Allen's draft continues:

These measures are being carried out with the utmost brutality. Many of the victims are killed on the spot. The rest are segregated. Men from 14 to 50 are taken away to work for Germany. (Some) children (are killed on the spot, others) are separated from their parents and either sent to Germany to be brought up as Germans or sold to German settlers or despatched with the women and old men to concentration camps, were they are now being systematically put to death in gas chambers.

[*Editor's note: words in parentheses were added to the original.*]

H.M. Government re-affirm their resolve to punish the instigators and actual perpetrators of these crimes. They further declare that, so long as such atrocities continue to be committed by the representatives and in the name of Germany, they must be taken into account against the time of the final settlement with Germany. Meanwhile the war against Germany will be prosecuted with the utmost vigour until the barbarous Hitlerite tyranny has been finally overthrown.

So here we find the amazing "gas chambers," emanating like the proverbial *deus ex machina* from a typewriter in the British Foreign Office. But watch closely, for you are about to see another sleight of hand take place.

It is noted that the arbitrary inclusion of "hundreds of thousands" of Poles in the categories of "deported" OR "exterminated" might serve to eclipse the 'mere' 15,000 or so Poles murdered by the Soviet Khazars at Katyn. On August 26, 1943, the British Foreign Office telegraphed Moscow with the request that they make a similar statement condemning the "extension of German campaign of mass murder and deportation against population of Poland" on behalf of the Polish Government. But the Soviets, apparently, cared little what the Poles or the world thought in regard to alleged German atrocities. The Soviets, after all, had already blamed the Katyn mass murders on the Germans and lamely continued to do so after 1945, even 'trying' and executing the alleged 'German perpetrators,' without convincing anyone of Soviet innocence.

In any case, the Soviets had no fear of justice, because they knew for whom the Allies toiled.

It was thus not until August 31, 1943 that the following telegram arrived from Moscow: "Molotov has replied that the Soviet Government were precluded by lack of time from examining draft declaration and proposal for simultaneous publication by them of similar communication. The Soviet Government's attitude towards responsibility of Hitlerites for the crimes committed in occupied territory had already been defined in a number of notes and in special statement of October 14th last (see my telegram No. 250) made in connexion with declaration by them in regard to nine occupied countries including Poland." The Soviets saw no benefit in silly games.

Meanwhile, back at the "gas chambers" or actually the typewriters of the British Foreign Office, all were satisfied with their creative writing exercise. The Polish Government-in-Exile was in full agreement with the text of the declaration, as W.D. Allen advised Sir Owen O'Malley, the British Ambassador to Poland, in a memo dated 20 August 1943. By August 27th, the declaration had gone out over the wires to Canada, New Zealand, Australia, South Africa, the U.S.A. and the U.S.S.R. All was in readiness to spew forth at the appointed day and hour, when the lies would be proclaimed to the world.

But one man, Mr. Cavendish-Bentinck, a senior official of British Intelligence, was "a little unhappy about the statement (*Editor's note to American readers: this meant that he was extremely unhappy*), to be issued on the authority of His Majesty's Government, that Poles 'are now being systematically put to death in gas chambers'." You can imagine the consternation amongst the hackwriters of the Foreign Office and their chiefs when they received this 'rocket' in the form of a memo dated August 27th, 1943. The telegraphed "gas chambers" declaration had gone out to all Allied authorities on August 27th! How they all must have hated this 'horrible man' who threatened to wreck their game with his maddening coolness. Cavendish-Bentinck's memo continues:

The only two references which I have been able to find... which deal with this form of execution are as follows: (1) Telegram of 17th July, 1943 from Poland. "Commander-in-Chief armed forces Lublin district informed me that he had evidence that some of these people are being murdered in gas cells there" (Majdanek Camp). (2) Telegram of 17th July, 1943, from Poland. "It has been ascertained that on July 2nd and 5th two transports made of women, children and old men, consisting of 30 wagons each, have been liquidated in gas cells." It will be observed that the first of the reports gives no indication of the date of the occurrence, or the number of people concerned; the second is silent as to the place and the source. It is true that there have been references to the use of gas chambers in other reports; but these references have usually, if not always, been equally vague, and since they have concerned the extermination of Jews, have usually emanated from Jewish sources. Personally, I have never really understood the advantage of the gas chamber over the simpler machine-gun, or the equally simple starvation method...

Cavendish-Bentinck was no doubt aware that the Soviet-Khazar rulers of the erstwhile Russian Empire had used mass-starvation as a weapon against the Ukrainians in the 1930's and that gunfire was used to slay the Polish officers at Katyn. Starvation would be used again by the Soviets and also by the Americans to murder millions of Germans after Germany's surrender in 1945. Gas chamber technology for executions, as opposed to delousing, was well-known in the United States and had been in use since 1920's. If mass-gassing were cheaper and more efficient than shooting or starvation, one suspects that this method *would* have been used by the Soviets and the Americans instead of the previously mentioned methods.

We now know that British Intelligence was intercepting and decoding all German radio transmissions in regard to

labor and concentration camps such as Auschwitz-Birkenau-Monowitz, Madjanek et al. and gas chambers were not the means used for the execution of prisoners. The British also knew the number of inmates at each camp, as well as the number transferred into and out of the camps. Cavendish-Bentinck was undoubtedly privy to this information and did not want the British to be embarrassed by German-rebuttals. The "gas chambers" must be saved for later, when the Germans could not defend themselves...

Cavendish-Bentinck's memo continues:

In my opinion it is incorrect to describe Polish information regarding German atrocities as 'trustworthy'. The Poles, and to a far greater extent the Jews, tend to exaggerate German atrocities in order to stoke us up. They seem to have succeeded. Mr. Allen and myself have both followed German atrocities quite closely. I do not believe that there is any evidence which would be accepted in a Law Court that Polish children have been killed on the spot by Germans when their parents were being deported to work in Germany, nor that Polish children have been sold to German settlers. As regards putting Poles to death in gas chambers, I do not believe that there is any evidence that this has been done. There have been many stories to this effect, and we have played them up in P.W.E. [Psychological Warfare Executive] rumours without believing that they had any foundation. At any rate, there is far less evidence than exists for the mass murder of Polish officers by the Russians (*sic*) at Katyn... I think that we weaken our case against the Germans by publicly giving credence to atrocity stories for which we have no evidence. These mass executions in gas chambers remind me of the story of employment of human corpses during the last war for the manufacture of fat, which was a grotesque lie and led to the true stories of German enormities being brushed aside as

being mere propaganda. I am very sad to see that we must need ape the Russians (*sic*) and talk about 'Hitlerite' instead of 'German'.

The panic buttons were pressed and emergency cords pulled throughout the British ministries that day. At the bottom of Cavendish-Bentinck's memo is W.D. Allen's scribbled message: "I have discussed this with Mr. Roberts. It seems too late to make substantial changes. But we could telegraph to Washington and Moscow on the lines of the amended draft." At the very bottom of the memo are notations in two other hands: "Tels sent & M. Kulski informed." And, "The Polish P.M. readily accepted the change." So the "gas chambers," which existed only on paper in the first place, disappeared with the stroke of a pen.

On August 28, 1943, the governments of Canada, Australia, New Zealand and South Africa were sent secret telegrams with the following text: "Following for Prime Minister. Begins. My telegram D No. 596 of 27th August. Declaration regarding German atrocities in Poland. On further reflection we are not convinced that evidence regarding use of gas chambers is substantial enough to justify inclusion in a public declaration of concluding phrase of paragraph 2 of draft contained in my telegram D. No. 597 of 27th August and we are therefore suggesting to United States Government that sentence in question should end at 'concentration camps.' Ends."

On August 30, 1943, *The Times of London* published the declaration in its final 'approved' form:

INDEXED TIMES.

30 AUG 1943

Cutting dated

GERMAN CRIMES IN
POLAND

A BRITISH WARNING

The following statement was issued
yesterday by the Foreign Office:—

1943/39/55

Trustworthy information has reached his Majesty's Government in the United Kingdom regarding crimes committed by the German invaders against the population of Poland. Since the autumn of 1942 a belt of territory extending from the province of Bialystok southwards along the line of the River Bug has been systematically emptied of its inhabitants. In July, 1943, these measures were extended to practically the whole of the province of Lublin, where hundreds of thousands of persons have been deported from their homes or exterminated.

These measures are being carried out with the utmost brutality. Many of the victims are killed on the spot. The rest are segregated. Men from 14 to 50 are taken away to work for Germany. Some children are killed on the spot, others are separated from their parents and either sent to Germany to be brought up as Germans or sold to German settlers—or dispatched with the women and old men to concentration camps.

His Majesty's Government reaffirm their resolve to punish the instigators and actual perpetrators of these crimes. They further declare that, so long as such atrocities continue to be committed by the representatives and in the name of Germany, they must be taken into account against the time of the final settlement with Germany. Meanwhile the war against Germany will be prosecuted with the utmost vigour until the barbarous Hitlerite tyranny has been finally overthrown.

FROM OUR OWN CORRESPONDENT

NEW YORK, AUG. 29

The American State Department to-day issued a statement in similar terms to the British Government's statement regarding German crimes in Poland.

The reader has just witnessed, by looking over the shoulders of a few bureaucrats, as it were, how the "Nazi gas chambers" were produced by an inter-office memo emanating from the British Foreign Office on August 12, 1943 and how they were made to 'vanish' by means of same on August 28, 1943. Of course, the "gas chamber rumours" which were being spread by Britain's Psychological Warfare Executive et al. were making their mischievous rounds, as they are today.

Once Germany was militarily defeated, the "gas chambers" were resurrected at Nuremberg, along with World War I-type propaganda hoaxes such as "human soap" or "soup," "lampshades of human skin," etc. Nuremberg Document 33112-PS, which was submitted to the Allied kangaroo court by Dr. Tadeusz Cyprian, the Polish Deputy Representative on the United Nations War Crimes Commission in London, accused the German authorities of operating "extermination camps" at Treblinka, Belzec and Sobibor. The accusation makes no mention of Poles being exterminated, for Poles were no longer running Poland by that time. Jews and Jews alone were the alleged victims: "In these camps the Jews were put to death in their thousands (*Editor's note: not millions?*) by hitherto unknown, new methods, gas and steam chambers as well as electric current employed on a large scale." No mention is made of those supposedly ubiquitous "gas vans" which were later alleged to have done most of the "gassings." Instead of "gas vans," we have "steam chambers" and even "electric chambers." Since these were on par with "gas chambers" we have heard so much about, why do we hear nothing about them today? In this document, Treblinka is specifically mentioned as using "steam chambers intended for mass killing of Jews by suffocating them." It even describes the "steam chambers" and the boiler installations, so there was no confusion here between "steam" and "gas" chambers. The "steam chambers" have gone into the Orwellian "memory hole" with the "gas chambers of Dachau." As we have seen, anything can be written on paper, for "paper is patient." □

Has Freya a Complaint?

The following is a response to a "Letter to the Editor" by "Freya", published in *Liberty Bell* for March 1992, page 58.

LETTERS to the EDITOR

She calls herself Freya and she claims to be an Aryan woman who was married three times to Aryan males who didn't suit her for one reason or another. She claims that Aryan men beat her and were unfaithful to her. Freya says that Aryan male behavior is so reprehensible that Aryan women don't want to bear Aryan children by them. She wants decent housing for battered women and protection for single women who haven't yet found a mate. Freya wants to be protected from the Aryan ogres she finds everywhere.

I have been around a while, Freya, and as an Aryan male all my life I have known a few Aryan females. Most of the Aryan women I have known were level-headed individuals who were able to discern a real man from a jerk. You seem to have a problem with that simple form of discrimination. Three times you were married. Sounds like you were shopping on the bargain floor for a husband. What were you looking for? Like many young women, the big talker caught your eye, the braggart was the man for you. When you found out that this type of man had nothing of substance to offer you, that he drank and was abusive in many ways including the physical, you got free of him. But you went and married two more like him. Now you write to *Liberty Bell* and tell us that most Aryan men are just like the bums you married and divorced. Freya, you have got to get off the Sally Jesse Raphael syndrome.

When a women marries three times and it doesn't work out each time, then I would say that the woman should look within herself to see whether she has a mistaken view of what men should be. It may be too late for you, Freya, though in that you read *Liberty Bell* you show better sense than the aver-

age woman. I am an Aryan activist and not a marriage counselor, but I am willing to bet that you are crying out for someone to understand you. Seek into yourself first, then you will attract the decent and upstanding Aryan men.

Now about the Jews and their supposed understanding of women. More than twenty years ago, I knew a particularly beautiful woman of German descent, the sort of classic face that one sees in magazines. The men she admired were witty, intelligent persons. She found these traits very sensual in men. She inevitably gravitated toward Jewish men: in the neighborhood she met more than a few Jewish men in clubs and restaurants. She wasn't a woman of easy virtue by any means, but when she wanted to meet a certain man she did it; she made the first move. She was so much the Aryan beauty, the blonde woman who would have been a guest at the Obersalzberg had she lived in Germany at the time of greatness, that the Jewish men just fell all over themselves. They chattered and postured for her. She drank it all in, and the Jew of the moment became her lover for a time. When she tired of him, she found another.

You see, this woman had a penchant for Jewish men because she perceived them to be intellectuals. That is what she wanted in her lovers. Now you say that Aryan women gravitate toward Jews because Jewish men don't use their women for punching bags. No, usually they don't; the Jewish harri-dan might punch back. But Jewish men use Aryan women in other ways. This particular Aryan woman always knew that the Jewish men she consorted with wanted her because she was the ideal Schicksa, the blonde bitch, the Ilse Koch, the hated but desired Aryan woman. She let the Jews play their psychological games with her, and when she dropped them flat a few months later, they knew that the woman had taken them for a ride. Amongst Jews this woman had developed a reputation for fickleness with Jewish men, but they couldn't help themselves.

Other women I came across in those days—this was a university neighborhood—preferred niggers. Now they were abused in every way that a white woman can be abused by the niggers they allowed into their beds. Still, they preferred niggers to white men. You claim that your three Aryan husbands were abusive, which is why you refused to bear their children. The women I am talking about here bore mongrel children by the niggers they slept with because the nigger just did it to them and they were the slaves of these niggers. Still, they preferred niggers to white men. When I hear Aryan / white women moan about abusive white men, I think about these wretched white women who dragged themselves behind their nigger masters, these pathetic white creatures who could have been beaten by any man but chose to be abused, knocked up, and stolen from by niggers. Look about American society today, Freya, you will see such fallen white women in every mall, every food store, and in fact every city morgue.

Admit it, Freya, you are not an Aryanist. You are a feminist. Aryan men today, even the best of us, are under great pressures. White men are the new niggers. I expect some Jewess with a Ph.D. to say some of the things you said in your letter to *Liberty Bell*. But coming from an Aryan woman it is specially distasteful to hear that the white race is likely to die off because Freya hasn't found the ideal mate. I wish you to be happy, Freya. I want you to be fulfilled in a marriage with a decent white man. You should bear strong and healthy Aryan babies. Stop worrying about shelters for battered women. Let Gloria Steinem and Betty Friedan, and the other Jewish leaders of the women's fragging movement worry about those things. Love your race. Support the men who fight for your race. Don't take up with boozers, dopers, or just plain bums. There are men out there who would like to be your husband, who would delight in having children with you. Men who are racial loyalists. Men who are just as witty

as any Jew alive and much more masculine. The queers know that white men can be wonderful, and you have much more to offer a man than any faggot has to give him. White men aren't in danger of turning queer in droves, but your psychological posture isn't going to help matters.

Asian men hold women in subjection. Gypsy men not only beat their women, they have them work like slaves for them as well. Black men are rather like Gypsies in this cultural trait. Jewish men have the "hole-in-the-sheet" syndrome: women in a traditional Jewish household are deemed physically unclean during menstruation; the traditional Jew will have nothing to do with his wife while she menstruates. She sits in a gallery in the synagogue quite apart from the men on the main floor even though she may not be menstruating. She is not his equal in anything of importance to the Jewish community. The wife even takes her meals separate from her family when in menstruation. Aryan men first called the women to their councils of state. The Romans were shocked to see the chiefs among the Germanic tribes consulting the wise women in many important matters.

I would advise you, Freya, to keep these things in mind when next you complain that there are no kind and generous Aryan men about these days. For you there can be no one more fit than the Aryan man. He is your natural choice for a mate. So good luck on your fourth try for a lifemate. Just remember that we Aryan men are on your side for the best of reasons: the salvation of our race. Men of other races may use you, as men of your own race may have used you in the past. You are more likely, far more likely, to find true love and concern for your welfare in a marriage with the Aryan male of your choice. Open your mind—and your heart.

Maj. Donald V. Clerkin, Chairman / Commander
Eurintel, S.A. / Euro-American Alliance, Inc.

Last year President Bush, with the complicity of Congress, re-affirmed the Seven Noahide Laws to be the bedrock Public

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Policy of the United States. On March 20, 1991, Public Law 102-14 [HJR 104] established the euphemistic "EDUCATION DAY U.S.A." Similar proclamations had previously issued under the Carter and Reagan regimes.

Contrary to the Resolution's claim that "Our great nation was founded on the ethical values and principles of the Seven Noahide Laws," they are in fact the antithesis, rather than the founding principles of American government.

Consider the Sixth Noahide Law, which provides for criminal conviction—even capital punishment—"administered only if there is ONE TESTIFYING WITNESS." (Emphasis added)

Such a proposition does violence to the 6th Amendment, which provides that no conviction is lawful where the accused has not enjoyed the right of confronting MULTIPLE WITNESSES against him. The Constitution for Oregon at Article I:11 re-enforces the multiple witness requisite. Bush and his congressional cohorts who enacted this resolution, overtly seek to also abort the "other rights" secured to the People by the 9th Amendment, which includes protections inherited from the Magna Carta.

Article 20 of the Great Charter prohibits punishments except upon the oaths of "upright men" (plural) who, when giving false testimony, are themselves punishable. Article 38 not only mandates multiple witnesses, but prohibits prosecutions initiated by "the state," as is presently the Noahide Rule in Oregon and elsewhere.

The above mentioned protections against arbitrary restraint, won by the blood of our forefathers, are rooted in, and spring from, Christian Scripture at *Deuteronomy* 19:15, which commands that, "One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established." The Seven Noahide Laws have their origin with the Talmud Cult.

Can we much longer tolerate—indeed, can we SURVIVE—presidents and congressmen who labor to overthrow

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the Bill of Rights to the great injury of personal liberty? Dare we continue to permit them to use the institutions of government as engines of oppression and destruction? The question virtually answers itself!

This Fall, let's remove them from offices of power and influence. This Fall, let's send them back home to try to eke out livings under the conditions they fomented for us. This Fall, let's show them what happens to conspirators who seek to remove the Landmarks of Liberty set by our selfless ancestors. **THIS FALL... LET'S FIRE THEM ALL! RE-ELECT NOBODY!**

Additional information concerning the Seven Noahide Laws and P.L. 102-14, can be obtained by sending \$3.00 to: James Hazel, P.O. Box 1317, Brookings, OR 97415.

Dear Landsmann:

Enclosed is \$40. This is to buy a subscription for one of the needy inmates who wrote in to the February LB. I have always been a law-abiding fellow, but lately I have come to wonder if the person who works two jobs to pay taxes and usury to the Jew and who fights the Jews' wars is serving his race better than the criminal.

Patriotic Americans just can't seem to comprehend that the U.S. government hates them and wants them dead. To the Jew mind, to place the interests of America ahead of their One World Government is blasphemy. Just now the Jew/Liberals are putting the cherry on the cake of their betrayal of America during the Vietnam War. Bush is negotiating for his family oil company (Zapata Resources) to get drilling rights to Vietnam oil. The Red regime the U.S. installed in Vietnam is blackmailing Bush for better terms. Their threat is to release the 400 or so Americans still being held since the U.S. betrayal of Vietnam and so embarrassing the Washington traitors who have covered this up for 17 years now. When the oil deal is struck, the POWs are to be executed. This filthy act is called "Operation Roadmap." (All of Bush's crimes are called "Operation"-Something; the Panama attack was "Operation [un]Just Cause.") There will have to be U.S. representatives there to assure Bush that the POWs are really dead and useless for

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further blackmail. Probably some grinning Jews will be sent. Perhaps the massacre can be held on Purim and the bodies burnt as an offering to the Jews' devil. *That* is "our" government. To talk of supporting such a gang out of patriotism for America is insane.

More data is slowly coming out on the Iraq war. It was Israel which began the bombing of Iraq. The U.S. then began to bomb to cover up this action. First the Israelis bombed via a corridor through Syria. Later they were apparently given the Saudi base of Tabuk to shuttle bomb from. what was apparently planned was for Israel to bomb U.S. troops with poison gas or anthrax and pretend Iraq did it. The U.S. (and Israel) would then stage nuclear bomb attacks against Iraqi cities. In the confusion Israel planned to A-bomb the Saudi oilfields and blame that on Iraq too. Tens of thousands of Americans and millions of Iraqis were to be killed and oil would have gone to \$100 per barrel, thus providing a lovely cover of the Jews' depression today. At the last moment Saddam Hussain learned of this plan and acted to defuse it by pulling out of Kuwait. This, and Iraq taking a beating without fighting back, aborted the atomic war and the invasion of Jordan and probably saved all our lives because this thing might have escalated to nuclear war worldwide. Thank Saddam Hussain (the "Beast of Baghdad") for your survival.

Schwarzkopf has revealed that the U.S. war plan was to push clear to the Iranian border and form a pocket around Basra thus trapping the Iraqi army in the south. U.S. forces halted on the Euphrates because we received an ultimatum from Russia. Details are unavailable but the Russian threats were so severe that the U.S. not only stopped the war but has been paying Russia blackmail ever since. But the U.S.S.R. is now "gone" and the massive Russian military is no longer a threat. How do you know that? Because the Jewsmidia told you so! Doesn't that fill you with confidence?

Hussain of Iraq aborted nuclear war #1 but the Jews have no intention of leaving it at that. A new war is planned to begin this spring. This time it will be atomic and Israel plans

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to A-bomb all the Arab capitol cities. But the U.S. will do the fighting for Israel. All the Moslem nations have been preparing frantically for this showdown. Iran is said to consider itself ready to confront Israel with secret Russian backing. We shall see. Bush is desperate to go along with this war because, under the Jews' usury system, war is the only way to get money into circulation and so end the depression we are now in.

The massacre in Iraq has fooled Bush and Americans generally into thinking they are invincible. In reality, the Iraqi situation was a one-time event that will never happen again. There was no Iraqi "war" because Iraq refused to fight back. Other countries were neutral because of surprise and the uniqueness of the situation. Thus the really great dangers that could have occurred did not come to pass. For instance, Yemen could have overrun Saudi Arabia from the south virtually unopposed. Iran could have entered the war destroying the U.S. base at Jiddah and cutting the U.S. Gulf supply route. The U.S. Army would have suffered another Battalion. Instead, everyone stayed quiet and watched while Iraq backpedaled to avoid a nuclear holocaust.

Now things are different. The Moslem nations know that Israel has launched its U.S. dog in a crusade to destroy them and that every nation state in the area is marked for destruction. Their only hope is to fight back in unison before they are all destroyed. They are seeking aid from Russia. Russia, having received \$10 billion in blackmail for allowing the first Gulf war, is now reportedly demanding \$30 billion for its neutrality in this one. I have read reports that both Iraq and Iran have nuclear weapons. They didn't use them before for fear of retaliation. But they now know that Israel and the U.S. will destroy them no matter what they do so they have nothing to lose. Thus, it looks as if nuclear war #1 will begin this year. Timing will depend on circumstances and this time I don't think there will be a Saddam Hussain to save our unworthy hides from the consequences of allowing our nation to be taken over by alien devil worshippers.

Yours truly,

Dear Tribesman:

Recently in the news was a Washington nigger called Little Man who says he was riding in a car on a local highway when he suddenly felt like "popping" somebody, so he rolled down a window and shot the White woman passenger in the car traveling next to his vehicle.

One reads such things in the newspaper but one usually imagines that it cannot happen to oneself. To give you an idea of how bad things really are in Washington, here is my personal story of Negro crime.

I have lived here in Tel Aviv-on-the Potomac for some 10 years now, and have been the victim of Negro violence twice in those few years, despite spending a lot of my time (seven years, minus my working hours) in West Virginia. I should mention that I am not a particularly vulnerable-looking chap, being 5 feet 8 inches tall, mesomorphic, 44 years of age and often wear a camouflage jacket (however I was not wearing such a jacket either time I was victimized).

It is unsafe even to set foot outside your door on Capitol Hill. I did so the other Saturday, about 10 a.m., taking my dog for a walk. We were one block from my house when I noticed, across the street from me, a tall nigger in khaki clothing who was ranting and raving. I assumed it was another of our "harmless" crazy street people, but immediately directed my steps away from the creature. This was just three blocks away from the Capitol, in a "good" Washington neighborhood.

However, the jiggaboo was headed my way, and I soon realized he was ranting at me, threatening that he was going to kill me (he said nothing about the dog). I was not interested finding out whether or not he would actually have killed me. He followed me for a block as I headed for home, and only quit following when I pulled out my "Smoky Mountain Toothpick" (a dagger) and warned him I would have to cut off his hands if he continued to annoy me. Up until this point I had said nothing to him, thinking he might go away if ignored. However, the critter continued with his threatening

rant. I went into my townhouse via the back door (making sure he was unable to see which house that was) and called 911 to report this menace to society and was put on hold.

Another time a congoid mugger was trying to break into my later-to-become girlfriend's house (the same townhouse already referred to). She called 911 but was put on hold. Luckily it happened that the police were already in hot pursuit of the beast, and arrived to take him away. This BIN (Bone-In-Nose) humanoid was so stupid he was still clutching the loot from his earlier mugging when he was nabbed.

And a few years ago I was jumped by four "youths" and was only saved when I pulled out my pistol and offered to shoot the thieves. Fortunately they ran away; I say fortunately because I would doubtless have been arrested had I used the gun. All guns are illegal in Tel Aviv-on-the-Potomac. Only criminals are allowed to have them.

I would move but my job is on Capitol Hill, so I just hope I am not killed, which could easily happen in the next five years or so, judging from my experiences. Everyone I know that is White in this crazy town has been victimized by spear-chucker criminals. It is beyond me why the Whites do not rise up and overthrow the jungle rot.

No wonder folks outside the Beltway refer to this burg as Hershey-bar City, because it is 90 percent chocolate and 10 percent nuts.

On another note, Dr. Oliver mentioned a book, *Northwest Passage*, by Ken Roberts, to illustrate Redskin viciousness. Let me suggest the series *Narratives of America*, by Allan W. Eckert. Excellent reading, although I found a number of typos and other errors in them. One novel (if such an historically well-researched book can be so called) in the series is *The Conquerors*, which contains many typical examples of skraeling savagery. From this unbiased book I learned it was customary for the waggon-burners to immediately cut off hunks of meat from White victims they captured, often not bothering to kill the victim first, and gorge themselves. The heart was consid-

ered a special delicacy.

The Conquerors, notes the author, "is fact, not fiction. It is living history; the narrative of the day by day, often minute by minute, experiences of the people and events of the time period it covers. Every incident described herein actually occurred; every date is historically accurate, every character, regardless of how major or how minor, actually lived the role in which he is portrayed."

I hope you will be able to continue to publish your very much needed magazine. I cannot afford a donation at this time, but to help you out, I enclose a small (but large to me, as I am a poor man) payment of \$22 for ten copies for bulk distribution. Hopefully this will lead to additional subscribers. I have long been wanting to share my *Liberty Bells* with others, but they are so precious I have been very reluctant to part with them for fear that those I might lend them to might fail to return them.

Very sincerely, your friend,

J.T., Washington, District of Corruption

Dear Mr. Dietz:

During my teen-years I lived and attended High School in a predominantly Jewish area, it turned out to be a blessing in disguise because it opened my eyes and activated my mind. After gradually becoming acquainted with Jewish neighbors, students, etc., I began to notice a distinct racial diversity among the Jewish people which did not correspond with the "Jewish race, chosen people" theology in the mainline churches and I began to question church doctrine. The minister, a kind, fatherly man, never answered my questions, instead he quoted church doctrine and verses of Scripture he claimed supported the doctrines....and I always ended up back at square-one.

In spite of the unanswered questions I continued to attend church, I listened and watched adults passively accept everything the minister said. By the age of seventeen I reached three conclusions I have never abandoned, only enlarged

upon: (1) Never blindly accept what a minister says and never expect him to deviate from the doctrines held by the denomination paying his salary. (2) There is no such thing as a Jewish race, only people who follow Judaism and call themselves Jews. (3) If God has a special race or chosen people it is the White race, Christianity is the White man's religion and it is they who, for better or worse, sent missionaries throughout the non-White world to "save souls for Jesus." At this point in time I am convinced it was for the worse. Every year foolish White people send tens of millions of dollars abroad to feed, clothe, house, educate and medicate their "converts" while they ignore the plight of their impoverished White brethren here at home. "But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel." (I Tim. 5:8) The marginal reference in my KJB states the word "House" could be translated "Kindred."

Liberty Bell is one of my favorite publications, the articles are always straight to the point, informative, thought-provoking and never dull. We may not see eye to eye on Christianity, however, I certainly agree the force most detrimental to the welfare and preservation of our race and culture emanates from the Jewish strongholds mesmerized White pew-warmers continue to call Christian churches. When Karl Marx, the Jewish father of communism, said, "Religion is the opiate of the people," I believe he was telling world Jewry "use religion to mesmerize, neutralize and conquer your enemies."

Due to family illness I was out of state for a few months and did not learn about LB's financial problems until recently. I am enclosing a contribution and sincerely hope *Liberty Bell* is able to stay afloat.

Kind regards,
Mrs. P.L.R., Washington

Dear George P. Dietz,

Enclosed please find a check to cover our subscription or renewal as I don't remember if the renewal is due, and a donation to help you keep the *Liberty Bell* going.

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While we do not feel the need to belong to or profess an inclination toward any religious denomination, many people do feel such a need. Such being the case, I believe they tend to avoid publications as *Liberty Bell* and consequently lose much needed knowledge. I don't know the answer as people use the various churches as a crutch, a social place or through fear of the unknown. It is not easy to change thousands of years of belief into a rational thinking populace willing to accept facts, not miracles.

Sincerely yours,
Mr. & Mrs. S.W.K., Oregon

Dear George:

Please send *Liberty Bell* subscriptions to some of those prisoners I have been reading about in the Bell who cannot afford to subscribe themselves. Here is some money (\$100) to pay for it. Whatever is left over, keep it so you can continue to publish (hopefully).

I do not know anybody in this stupid town who is not either a Christian or an idiot, or both, or I would buy them a sub. But no sense throwing your pearls in front of swine.

Also I am enclosing some material you may find of interest.

The anonymous seven-page story is from...of the militia. For security reasons he never puts his name or return address on any of the material he sends out. (He has already been threatened by the Jewish cowboys who ride herd on the stupid *goyim*.) An interesting expose of Christianity, in any case.

Let's keep that *Liberty Bell* ringing.

Very sincerely, your friend,
J.T., District of Corruption.

Dear George:

Sorry to be late in renewing my subscription. I hope you are able to continue the *L.B.*, the best in the business, but if not, keep the change, you certainly deserve it and much more.

Best wishes to you & yours,

G.T.

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**WHICH WAY, WESTERN MAN?
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Order our pamphlets, booklets, and, most importantly, our reprints of revealing articles which are ideally suited for mass distribution at reasonable cost. Order extra copies of *Liberty Bell* for distribution to your circle of friends, neighbors, and relatives, urging them to subscribe to our unique publication. Our bulk prices are shown on the inside front cover of every issue of *Liberty Bell*.

Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our "wave length," and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ for general purposes.
2. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the following described property for general purposes.

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